

Club Health Assessment for District 4 C1 through October 2018

| | | Status | | | IV | lember | snip | | | | | Finance | LCIF | | | | |
|----------------------------------|-----------------|--|--------------------------------------|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|--|---|-----------------------|-------------------------------|--|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in red | more than | repeat | | Notes the l officers that do not have an active | | | |
| Clubs less than two years o | old | | | | | | | | | | | | | | | | |
| 133381 Siskiyou South | 12/08/2017 | Active | 15 | 1 | 3 | -2 | -11.76% | 6 0 | 1 | 0 | | 2 | | MC,SC | 1 | | |
| 129450 Trinity Gold Diggers | 11/29/2016 | Active | 14 | 1 | 3 | -2 | -12.50% | 5 21 | 1 | 0 | | | | M,MC,SC | 10 | | |
| Clubs more than two years | old | | | | | | | | | | | | | | | | |
| 1941 ALTURAS | 10/17/1941 | Active | 16 | 0 | 1 | -1 | -5.88% | ő 21 | 7 | 1 | | | Ν | M,MC,SC | 4 | | |
| Exc Award (,06/30/17) | | | ĺ | | | | | | | | | | | 5.4.4.0 | | | |
| 1942 ANDERSON | 04/11/1956 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 16 | | 0 | | | Ν | P,M,MC | 3 | | |
| 1945 BIG VALLEY | 03/18/1963 | Active | 5 | 0 | 2 | -2 | -28.57% | 6 7 | 13 | 0 | 1 | None | Ν | | 24+ | 90+ Days | |
| 1944 BIGGS | 06/03/1959 | Active(1) | 1 | 0 | 0 | 0 | 0.00% | 5 | | 4 | | 3 | R | S,M,VP,MC,SC | 20 | | |
| 1946 BURNEY | 05/09/1946 | Active | 44 | 3 | 1 | 2 | 4.76% | 6 42 | 8 | 0 | | | Ν | P,M,MC,SC | 4 | | |
| 1947 CHESTER | 06/17/1946 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 6 0 | | 2 | 3 | None | | | 24+ | | |
| 1949 CHICO BREAKFAST | 02/12/1954 | Active | 32 | 1 | 0 | 1 | 3.23% | 5 37 | | 0 | | | Ν | MC,SC | 0 | | |
| 1951 COLUSA | 05/21/1929 | Active | 25 | 4 | 1 | 3 | 13.64% | ő 21 | 37 | 0 | | | | P,M,MC,SC | 24+ | | |
| 1953 COTTONWOOD | 12/14/1943 | Active | 12 | 0 | 1 | -1 | -7.69% | i 13 | 1 | 0 | | 2 | Ν | P,M,VP,MC,SC | 13 | | |
| 1971 ENTERPRISE | 05/15/1970 | Active | 29 | 1 | 0 | 1 | 3.57% | 6 31 | | 0 | | | Ν | | 0 | | |
| 1955 ETNA | 04/29/1935 | Active | 20 | 0 | 0 | 0 | 0.00% | 6 20 | | 0 | | | Ν | P,T,M,VP,MC SC | 18 | | \$50.00 |
| 82586 ETNA SCOTT VALLEY | 06/11/2004 | Active | 5 | 1 | 1 | 0 | 0.00% | ő 5 | 2 | 0 | | | Ν | MC,SC | 10 | | |
| LIONESS 1956 FALL RIVER MILLS | 02/17/1948 | Active | 33 | 9 | 0 | 9 | 37.50% | 6 25 | | 0 | | 4 | | MC,SC | 0 | | |
| 52188 FOREST RANCH | 11/25/1991 | Active | 20 | 0 | 0 | 0 | 0.00% | 6 20 | | 0 | | 2 | N | MC,SC | 4 | | |
| 64280 FORT JONES | 05/14/2001 | Active | 28 | 0 | 0 | 0 | 0.00% | 6 29 | | 0 | | 3 | N | M,MC,SC | 0 | | |
| 51221 GRAEAGLE | 01/23/1991 | Active | 25 | 1 | 0 | 1 | 4.17% | 6 21 | | 1 | | 5 | N | MC,SC | 0 | | |
| 1957 GRIDLEY | 12/03/1945 | Active | 35 | 0 | 1 | -1 | -2.78% | 6 37 | 2 | 0 | | | N | MC,SC | 0 | | |
| 45867 HAMILTON CITY | 03/21/1986 | Active | 25 | 1 | 0 | 1 | 4.17% | 6 25 | | 0 | | | N | M,VP,MC,SC | 0 | | |
| 38253 HAYFORK | 04/10/1980 | Active | 7 | 1 | 0 | 1 | 16.67% | 6 | | 1 | | | R | M,VP,MC,SC | 24+ | | |
| 30759 LAKEHEAD | 05/06/1975 | Active | 43 | 0 | 4 | -4 | -8.51% | | 7 | 0 | | 2 | | MC,SC | 18 | | |
| 45993 LEWISTON | 04/21/1986 | Active | 12 | 0 | 0 | 0 | 0.00% | | | 0 | | 5 | N | M,VP,MC,SC | 6 | | |



Club Health Assessment for District 4 C1 through October 2018

| ATERNATION | | | Status | | | N | lember | ship | | | | | Finance | LCIF | | | | |
|----------------|---------------------------------|-----------------|--|--------------------------------------|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|--|---|-----------------------|-------------------------------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | i | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in red | more than | repeat | | Notes the If officers that do not have an active | 12 months | | |
| 1959 LIN | DA | 01/08/1954 | Active | 18 | 0 | 0 | 0 | 0.00% | 6 20 | | 4 | | | N | M,VP,MC,SC | 10 | | |
| 1960 LIV | E OAK | 11/25/1953 | Active | 27 | 2 | 0 | 2 | 8.00% | 6 24 | | 0 | | 2 | N | M,SC | 0 | | |
| 42634 LOI | MA RICA FOOTHILL | 05/03/1983 | Active | 89 | 2 | 2 | 0 | 0.00% | 6 86 | 9 | 0 | | | N | M,VP,MC,SC | 0 | | |
| 1961 MA | RYSVILLE | 12/10/1921 | Active | 15 | 0 | 0 | 0 | 0.00% | ы́ 17 | | 5 | | 3 | N | P,T,MC | N/R | | |
| 1962 ME | RIDIAN | 06/28/1939 | Active | 17 | 0 | 0 | 0 | 0.00% | i 18 | | 3 | | | N | М | N/R | | |
| 38418 MO | UNTAIN L C | 05/06/1980 | Active | 22 | 2 | 0 | 2 | 10.00% | i 12 | | 1 | | 2 | | T,M,VP,MC,SC | 7 | 90+ Days | |
| 111688 OR | OVILLE OPHIR | 07/21/2011 | Status Quo(1) | 11 | 0 | 0 | 0 | 0.00% | i 12 | | 0 | | | N | P,M,VP,MC,SC | 24+ | 90+ Days | |
| 46952 PAI | LO CEDRO | 02/24/1987 | Active | 19 | 0 | 1 | -1 | -5.00% | i 19 | 42 | 0 | | | | SC | 6 | | |
| | RADISE BUSINESS & OFESSIONAL | 09/15/2003 | Active | 19 | 0 | 2 | -2 | -9.52% | 6 21 | 3 | 2 | | | Ν | P,MC,SC | 0 | | \$200.00 |
| | RADISE HOST | 03/17/1940 | Active | 37 | 1 | 2 | -1 | -2.63% | 6 33 | 12 | 0 | | | Ν | MC,SC | 0 | | |
| Exc A | ward (,06/30/18) | | | l | | | | | | | | | | | | | | |
| 1967 QU | INCY | 06/27/1946 | Active | 15 | 0 | 0 | 0 | 0.00% | i 18 | | 5 | | 8 | | M,VP,MC,SC | 2 | | |
| 1968 REI | D BLUFF | 05/16/1941 | Active | 4 | 0 | 0 | 0 | 0.00% | 6 | | 2 | | 6 | | M,VP,MC,SC | 12 | | |
| 1970 REI | DDING BREAKFAST | 02/04/1964 | Active | 43 | 0 | 0 | 0 | 0.00% | 6 44 | | 1 | | | | P,M,MC | 0 | 90+ Days | |
| 1969 REI | DDING HOST | 09/21/1938 | Active | 35 | 2 | 1 | 1 | 3.03% | ő 32 | 1 | 1 | | | R | MC,SC | 24+ | | |
| 1973 SH | ASTA LAKE L C | 02/11/1969 | Active | 10 | 1 | 1 | 0 | 0.00% | ն 11 | 2 | 0 | | 3 | R | M,VP,MC,SC | 1 | | |
| 60069 SHI | INGLETOWN | 11/04/1997 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 16 | | 0 | | 3 | R | M,VP,MC,SC | 24+ | | |
| 1975 SU | TTER | 05/12/1960 | Active | 38 | 1 | 1 | 0 | 0.00% | 3 5 | 32 | 1 | | | Ν | T,M,SC | 1 | | \$1000.00 |
| 30921 TRI | INITY LAKE | 06/16/1975 | Active | 19 | 1 | 2 | -1 | -5.00% | ы́ 17 | 14 | 0 | | 2 | Ν | M,MC,SC | 11 | | |
| 1977 WE | AVERVILLE | 03/03/1959 | Active | 35 | 1 | 0 | 1 | 2.94% | 6 33 | | 1 | | | Ν | | 12 | | |
| 1979 WH | IEATLAND | 12/15/1948 | Active | 25 | 0 | 2 | -2 | -7.41% | 6 25 | 12 | 0 | | 3 | | M,MC,SC | 3 | | |
| 1981 WIL | LOWS | 04/04/1956 | Active | 28 | 1 | 1 | 0 | 0.00% | 6 27 | 35 | 0 | | | N | MC | 0 | | |
| 1982 YRI | EKA HOST | 03/02/1925 | Active | 22 | 0 | 0 | 0 | 0.00% | 6 22 | | 0 | | | N | P,T,VP | 0 | | |
| 33293 YUI | BA CITY PEACH BOWL | 02/11/1977 | Active | 32 | 2 | 3 | -1 | -3.03% | 6 33 | 11 | 0 | | | N | P,VP,MC,SC | 16 | | |
| | BA CITY SUNSET TTES | 06/14/2004 | Active | 15 | 1 | 1 | 0 | 0.00% | i 13 | 14 | 0 | | | R | P,M,VP,MC,SC | 8 | | |



Club Health Assessment for District 4 C1 through October 2018

| Status | | | | | | | | 6 | | | м | embers | ship | | | | | Finance | LCIF | | | | |
|--|-----------|------------------------------------|----------------------------|--------------------------------------|----------------|-------------|---|---------------------------|--------------------------------------|---------------------------------|--|----------------------|--|-------------------------------|---|--|---|-----------------------|--|------------------------------------|--|---------|---|
| Club Number | Cli Na | ub me | | | harter Date | | | | Current Member Count | YTD Members Added | | YTD Net Growth | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | | Months Since Las Activity Report *** | Account | Donations for current Fiscal Year |
| | | | | | | | umber of t on status o within las two year | quo st ı | If below 15 members appears | 8 | | | If net loss is greater than 20% appears | ŗ | | If no report in 3 months appears in red | more than | repeat | | officers that | If no report t 12 months e appears in red | 6 | |
| Current YT Total Ne Clubs Clu Count Cou | ew ubs | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Co M | ember unt 12 onths Ago | Average Member Count Per Club | r with | of Clubs less than 20 nembers | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbo of Clui in Status C | os in | itatus Quo Clubs Financial spension | Number of Cancelled Clubs | Average Cancelled Club Age | Lost C | % of Clubs ancelled for on-Financial Reasons |
| 46 | 0 | 1 | -1 | 1,073 | 41 | 37 | 4 | 0.37 | % | 1,051 | 23 | | 48% | 11% | 2% | 9% | 1 | | 100% | 1 | 72 | 0 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.